THIS SPACE FOR OFFICE USE ONLY

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

OS MAR 10 PM 4 SECRETARY OF S' STATE OF IDAH

| (Type or print clearly) See instructions at bottom of page | | |
|--|---------------|-----------------------------------|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| BRADLEY J. DIXON P.O. BOX 829 BOISE, IDAHO 83701 | 3/10/2005 | ✓ month ending (Mo.) (Day) (Yr.) |
| | | 02 28 2005 |

| BOISE, | IDAHO 83 | 701 | | | | | | | (Mo.) 02 | (Day) 28 | (Yr.) 2005 |
|--|--|--|-------------------------|----------------|---|-------------------------------------|--------------------|----------------|--------------|----------------|---------------|
| Item 1 | Total | s of all reportable | e expenditures made o | r incurred by | / Lobbyist | t or by | Lobbyist's Empl | oyer on beh | alf of Lobby | ist's Empl | oyer. |
| Cutogory of Emportation | | | | 1 ' | nate amounts contributed by each employer (Identify employers, under t bottom of page.) | | | | | | |
| D | Not Have to | be Reported | B.Aperiana i | Employ | er No. 1 | 1 | Employer No. 2 | Employer No. 3 | | Employer No. 4 | |
| Enterta Food a | inment nd Refreshi | ment | \$0.00 | \$ | | \$ | | \$ | | \$ | |
| Living | Accommod | dations | 0.00 | | | | | | | | |
| Adverti | sing | | 0.00 | THERE | WERE | _ | NO | EXPENDITURES M | | MAI | DE OR |
| Travel | | | 0.00 | INCURR | ED ON | E | BEHALF OF | _LOBE | SYIST'S | EMPI | LOYER |
| Telepho | one | | 0.00 | BY LOB | BYIST | | | | | | |
| Office | Expenses | | 0.00 | | | | | | | | |
| Other E | Expenses or | Services | 0.00 | | | _ | | | | | |
| | | Total | \$0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Item | The totals | of each expendi | ture of more than fifty | dollars (\$50) |) for a legi | islator | or other holder of | f public offi | ice. | | |
| 2 | Date | the second secon | | | ount Names of Legislators & Public Officials in Group | | | | | | |
| 1 | NO | EXPEND | DITURES OVER \$50 | REQU | JIRED | TO BE REPORTED | | | | | |
| □ Соя | fontinued on attached page(s) | | | | | | | | PO | STED | |
| | | INSTRU | CTIONS | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | er Section | AMERICAN HEART ASSOCIATION No. 1 270 S. ORCHARD, SUITE B BOISE, IDAHO 83705 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | No. 3 | | | | | | | |
| | Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | No. 4 | | | | | | | |

| | Evnenditure | s made by the John | vist or by the labbyist's emr | lover | in the nature of contributions of m | Oney or (| other tangible or intangible |
|-----------|--|--|---|--|--|--|--|
| Item 4 | personal pro | | ator, or for or on behalf of a | | islator. | | |
| | Date | Amount | | | Name of Legislator Receiving | or Benefi | ted |
| | | N/A - NO | EXPENDITURES | MADI | E OR INCURRED PER ITEM 4 | | |
| Item | or House Bill, | Resolution or other le | on, the number of the Senate egislative activity in which | C-1 | LEGISLATIVE SUB | | |
| (from | the Lobbyist v t Code Bill, table) Le 1, 17 SCRI | was supporting or opp. Resolution or Other gislative Ident. No. 09, Clean Indoor Air lations, Tabacco Tax | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 10 11 12 13 14 15 16 | e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, television, radio, newspaper, power, CATV, gas Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature Date

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

05 MAR 10 PM 4: 07

SECRETARY OF STATE STATE OF IDAHO

| | | See instruction | is at bottom of page | | | | | | | |
|--|----------------------|---------------------|------------------------|---------------|---|--|--------------|---------------|---------------|---------------|
| Lobbyi | st's name an | d permanent busine | ess address | Date prepared | Period covered | | | | | |
| BRADLEY J. DIXON P.O. BOX 829 | | | | | | 3/10/2005 | | month ending | | |
| | , IDAHO 83 | 701 | | | | | | (Mo.) 02 | (Day) 28 | (Yr.) 2005 |
| Item 1 | Tota | ls of all reportabl | e expenditures made or | r incurred by | y Lobbyist | t or by Lobbyist's Empl | oyer on beh | alf of Lobby | ist's Emplo | oyer. |
| | | | | | portionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.) | | | | | |
| D | o Not Have to | | | Employ | er No. 1 | Employer No. 2 | Emplo | yer No. 3 | Emplo | yer No. 4 |
| | inment nd Refresh | ment | \$0.00 | \$ | | \$ | \$ | | \$ | |
| Living | Accommo | dations | 0.00 | | | | | | | |
| Advert | ising | | 0.00 | THERE | WERE | NO | NO EXPEN | | IDITURES MADE | |
| Travel | | | 0.00 | INCURR | ED ON | BEHALF OF | LOBB | YIST'S | EMPL | OYER_ |
| Telephone | | 0.00 | BY LOB | BYIST | | | | | | |
| Office Expenses | | 0.00 | | | | | | | | |
| Other Expenses or Services | | 0.00 | | | | | | | | |
| Total | | \$0.00 | \$0.00 | | \$0.00 | \$ | 0.00 | \$ | 0.00 | |
| Item 2 | | of each expendit | | | | islator or other holder of | · | | | |
| | Date | | Place | Am | ount | unt Names of Legislators & Public Officials in Group | | | | |
| | NO | EXPEND | OITURES OVER \$50 | REQU | TO BE REPORTED | | | | | |
| POSTED | | | | | | | | | | |
| Continued on attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Emplo | yer(s) Name(| s) and Addres | ss(es) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No. 1 | RECREATIONAL VBEHICLE INDUSTRY ASSOCIATION No. 1 1896 PRESTON WHITE DRIVE RESTON, VIRGINIA 20195 | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | No. 2 | | | | | |

No. 3

No. 4

| Item | | | | | | in the nature of contributions of m | oney or o | other tangible or intangible |
|-----------------|---------|-----------|--|--|--|---|---|---|
| 4 | persona | | Amount | ator, or for or on behalf of | any leg | Name of Legislator Receiving | or Benefi | ted |
| | | | N/A – NO | EXPENDITURES | S MADI | E OR INCURRED PER ITEM 4 | | · |
| Item 5 | or Hous | e Bill, l | | on, the number of the Senate egislative activity in which osing. | Code | LEGISLATIVE SUB | | Subject |
| Subjec (from | t Code | Bill, F | Resolution or Other slative Ident. No. | Appropriation Bill Number and Section Number | 01 02 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 06, | | | HB55 | | 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 31* | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, television, radio, newspaper, power, CATV, gas Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Lobbyist signature

Date

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec.67-6619)

05 MAR 10 PH 4: 07 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

BRADLEY J. DIXON
P.O. BOX 829
BOISE, IDAHO 83701

Item

Track of the first content of the print clearly)

See instructions at bottom of page

Date prepared

All Date prepared

All Date prepared

All Date prepared

Mono (Day) (Yr.)

O2 28 2005

| P.O. BOX 829 BOISE, IDAHO 8. | 3701 | | | | | | (Mo.) 02 | (Day) 28 | (Yr.) 2005 |
|--|--------------------------------|-------------------------|---|---------------|--|--------------|--------------|-------------|---------------|
| Item Tota | als of all reportab | le expenditures made o | r incurred by | / Lobbyist | or by Lobbyist's Emplo | yer on beha | alf of Lobby | ist's Empl | oyer. |
| Category of Reimbursed Persona Expenses Pertaining | al Living and Travel | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Do Not Have t | | | Employ | er No. 1 | Employer No. 2 | Employ | yer No. 3 | Emplo | yer No. 4 |
| Entertainment Food and Refresh | nment | \$0.00 | 0.00 \$ | | \$ | \$ | | \$ | |
| Living Accommo | odations | 0.00 | | | | | | | |
| Advertising | | 0.00 | THERE WERE | | NO | EXPENDITURES | | MADE OR | |
| Travel | | 0.00 | INCURRED ON | | BEHALF OF | LOBBYIST'S | | EMPLOYER | |
| Telephone | | 0.00 | BY LOBBYIST | | | | | | |
| Office Expenses | | 0.00 | | | | | | | |
| Other Expenses or Services | | 0.00 | | | | | | | |
| | Total | \$0.00 | 0.00 | | \$0.00 | \$ | 0.00 | \$ | 0.00 |
| Item The totals | s of each expendi | ture of more than fifty | dollars (\$50) |) for a legis | slator or other holder of | public offic | ce. | | |
| 2 Date | | Place | Am | ount | Names of Legislators & Public Officials in Group | | | | |
| NO | NO EXPENDITURES OVER \$50 REQU | | | JIRED | | TO BE RE | PORTED | | |
| POSTED | | | | | | | | | |
| Continued on a | attached page(s) | | <u> </u> | | | | | | |
| | INSTRU | CTIONS | | Item 3 | Employ | yer(s) Name(| s) and Addre | ss(es) | |
| Who should file this form: Any lobbyist registered under Section Ro. 1 SURPLUS No. 1 595 S. 14 | | | | | URPLUS LINE ASSOCIATION OF IDAHO, INC. 05 S. 14TH STREET OISE, IDAHO 83702 | | | | |

INSTRUCTIONS

Item
3
Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section
67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Item
SURPLUS LINE ASSOCIATION OF IDAHO, INC.

No. 1

SURPLUS LINE ASSOCIATION OF IDAHO, INC.

No. 2

No. 2

No. 3

No. 3

No. 4

| ite | Amount | Name of Legislator Receiving or Benefited |
|-----|----------|---|
| VO | N/A – NO | EXPENDITURES MADE OR INCURRED PER ITEM 4 |
| 376 | | |
| 10 | | |
| | | |
| | | |
| | | |
| | 11A. | F o |

| Subject matter of proposed legislation, the number of the House Bill, Resolution or other legislative activities the Lobbyist was supporting or opposing. | of the Senate ty in which |
|---|------------------------------|
|---|------------------------------|

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill Number and Section Number |
|------------------------------|---|--|
| 20 | НВ161 | |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

Code Subject Agriculture, horticulture, farming, and livestock

- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county
- 13 Government, federal
- Government, municipal 15
- Government, special districts 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education 18
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- 30 Utilities, communications, television, radio, newspaper, power, CATV, gas
- 31* Other (please specify)

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.